

***Patterns of Claims-Making
on Civic Integration and
Migration in Europe: Are
Muslims Different?***

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Overview

- Background
- Muslims as Subject Actors
- Muslims as Object Actors
- Conclusion
- Future Direction

Background

- Muslims often singled out
- Koopmans et al. (2005)
 - Germany: religion
 - France: administrative
 - UK: racial
- Different frames used
- Other differences in claims-making

Data & Methodology

- WP5 data
- Subject actor
 - Muslim organizations
- Object actors
 - Muslim (groups)
 - Muslim organizations
- Evaluation of claim, position toward issue
- Frames

Muslims as Subject Actors

- How common are Muslims as subject actors?

<i>Subject Actor</i>	<i>% of Claims</i>
Government	29
Legislative	16
Civil Society	15
Media	9
Think Tanks & Academics	4

2.4%

Muslims as Subject Actors

	<i>AT</i>	<i>BE</i>	<i>CH</i>	<i>ES</i>	<i>IE</i>	<i>NL</i>	<i>UK</i>
Muslim	2.16	1.88	2.77	0.62	0.25	2.21	4.65
Religious	2.94	2.05	2.56	0.99	7.68	0.88	2.15
Catholic	2.06	0.71	1.44	0.37	4.96	0	0.06
Protestant	0.79	0.18	0.41	0	0.99	0.22	0.99

- Increase over time
- UK: peak after 7/7
- Spain: no change

Muslims as Object Actors

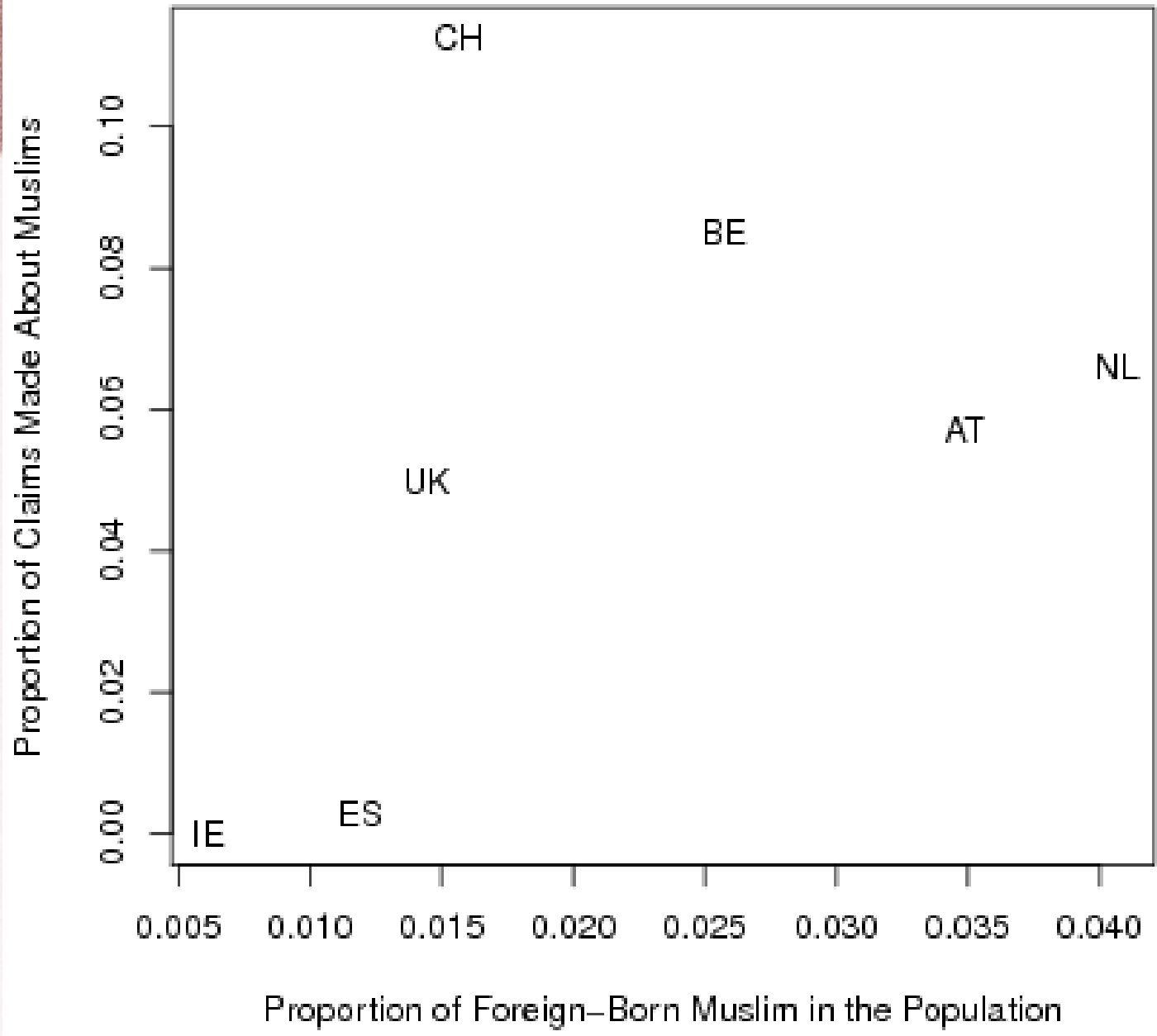
- How common are Muslims as object actors?

<i>Object Actor</i>	<i>% of Claims</i>
Immigrants	26
Asylum Seekers	17
Illegal Immigrants	10
Muslims	5
Labour Immigrants	4

Muslim Groups and Organizations

	<i>AT</i>	<i>BE</i>	<i>CH</i>	<i>ES</i>	<i>IE</i>	<i>NL</i>	<i>UK</i>
Groups	5.71	8.49	11.24	0.28	0	6.61	4.99
Organizations	2.00	2.58	0.86	0.99	0.75	4.80	2.50

- Overall \approx Austria



$r=0.45$

Polarization

- Polarization
 - 0 .. 2
- Muslims (groups)
 - 1.32
 - Stronger in Austria and Belgium
 - Not in Switzerland
- Muslim organizations
 - 1.19

Frames in Claims about Muslims

- Religious rights: esp. BE and CH
 - Religious identity: esp. BE and NL
 - Terrorism: UK, not Spain
 - Public interest
 - Domestic security
-
- Quite different from other immigrant and minority groups
 - Significant differences between countries

Frames over Time

- Religious rights
 - 1995 to 1999
 - 2005 to 2009
- Religious identity
 - 2000 to 2005
 - No immediate impact of 9/11

Conclusion

- Muslims as important actors
 - Make claims
 - About whom claims are made
 - More claims *about* Muslims
- More politicized as a group in recent years
 - Not universally so
- Significant differences across countries
 - Salience, polarization
 - Frames: group constructed differently